




INJUNE P-10 STATE SCHOOL – PREP BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

- ☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – *Left uncovered*
- ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
- ☐ 4 x A4 Exercise Books – 25mm Blue Lined
- ☐ 6 x Scrapbooks 335x240 (64 Page)
- ☐ 3 x Plastic Document Wallets (to fit a Manilla Folder)
- ☐ 1 x A4 Display Folders
- ☐ 2 x Manilla Folders
- ☐ 1 x Pair Headphones for iPad with 3.5mm Jack Plug end  or USB C end 
 - *The school iPads have USB C or 3.5mm Jack for Headphones – Can use ones you have already*
- ☐ 1 x Library Bag (available for purchase through P & C Association)
- ☐ 4 x Writer Premium Story book 330mm x 240mm 64pg – plain & 24mm ruled w margin (yellow cover) 

CONSUMABLES - Your child may be required to replace the following consumables throughout the year.

- ☐ 16 x Triangular Grip lead pencils (Staedtler/Faber Castell/Columbia)
- ☐ 2 x Packets of Triangular Grip Coloured Pencils (left in boxes/packets)
- ☐ 1 x Pair Scissors (blunt nosed) *Left handed if your child is left handed*
- ☐ 8 x Glue Sticks (BIK/Bostik – NO clear runny glue please) *Push-on lids only no twist ones*
- ☐ 2 x pack - Chux Magic Erasers
- ☐ 4 x White Eraser (plastic)



Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL – YEAR 1 BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!

- ☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – ***Left uncovered***
- ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
- ☐ 6 x Project Book – Writer Premium Qld Yr 1 Ruled (64 page) – ***Left uncovered or plain brown only***
- ☐ 6 x Scrapbooks 335x240mm (64 page)
- ☐ 1 x A4 Display Folders
- ☐ 3 x Plastic Document Wallets
- ☐ 1 x Pair Headphones for iPad with 3.5mm Jack Plug end  or USB C end 
 - o *The school iPads have USB C or 3.5mm Jack for Headphones – Can use ones you have already*
- ☐ 1 x Homework Bag (available for purchase through P & C Association)
- ☐ 1 x Library Bag (available for purchase through P & C Association)
- ☐ 1 x Scrapbook – Japanese - New students only
- ☐ 1 x A4 10mm Quad/Grid Books

CONSUMABLES - Your child may be required to replace the following consumables throughout the year.

- ☐ 16 x Triangular Grip lead pencils (Staedtler/Faber Castell/Columbia) – NO YELLOW PENCILS
- ☐ 5 x White Eraser (plastic)
- ☐ 2 x Packets of Triangular Grip Coloured Pencils (left in boxes/packets)
- ☐ 1 x Pair Scissors (blunt nosed) ***left handed if your child is left handed***
- ☐ 8 x Glue Sticks (BIC/Bostik – NO clear runny glue please) ***Push-on lids only no twist ones***
- ☐ 4 x Highlighters (any colour)
- ☐ 3 x pack - Chux Magic Erasers
- ☐ 1 x Sharpener (2 hole)
- ☐ 1 x Pencil Case (long enough to fit 30cm ruler)
- ☐ 1 x Wooden 30cm Ruler



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INJUNE P-10 STATE SCHOOL – YEAR 2 BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!

- ☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – ***Left uncovered***
- ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
- ☐ 8 x Project Book – Writer Premium Workbook Plain Qld Yr 2 (64 page) – ***Left uncovered***
- ☐ 6 x Scrapbooks 335x240mm (64 page)
- ☐ 1 x A4 Display Folders
- ☐ 3 x Plastic Document Wallets
- ☐ 1 x Pair Headphones for iPad with 3.5mm Jack Plug end  or USB C end 
 - *The school iPads have USB C or 3.5mm Jack for Headphones – Can use ones you have already*
- ☐ 1 x Homework Bag (available for purchase through P & C Association)
- ☐ 1 x Library Bag (available for purchase through P & C Association)
- ☐ 1 x Scrapbook – Japanese (New students only)
- ☐ 1 x A4 10mm Quad/Grid books

CONSUMABLES - Your child may be required to replace the following consumables throughout the year.

- ☐ 16 x Triangular Grip lead pencils (Staedtler/Faber Castell/Columbia)
- ☐ 6 x White Eraser (plastic)
- ☐ 2 x Packets of Triangular Grip Coloured Pencils (left in boxes/packets)
- ☐ 1 x Pair Scissors (blunt nosed) ***left handed if your child is left handed***
- ☐ 8 x Glue Sticks (BIC/Bostik – NO clear runny glue please) ***Push-on lids only no twist ones***
- ☐ 1 x Pencil Sharpeners (2 hole)
- ☐ 4 x Highlighter (Pink, green, blue, yellow only)
- ☐ 2 x pack - Chux Magic Erasers
- ☐ 1 x Wooden 30cm Ruler
- ☐ 1 x Pencil Case (long enough to fit 30cm ruler)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL – YEAR 3/4 BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!

- ☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – ***Left uncovered***
- ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
- ☐ 5 x A4 Exercise Books – Year 3/4 Ruled Lines (48 page)
- ☐ 5 x A4 Exercise Books – Year 3/4 Ruled Lines (96 page)
- ☐ 2 x 10mm Quad Exercise book (48 page)
- ☐ 2 x Plastic Document Wallet (to fit Manilla Folder)
- ☐ 2 x A4 Display Books
- ☐ 1 x Memory Stick (USB) for Computer with Lanyard (can re-use from previous year)
- ☐ 1 x Calculator SHARP EL240
- ☐ 1 x Pair Headphones for Computers with Microphone – **Must have USB** (preferred USB Logitech clearchat comfort headphones)
- ☐ 1 x Homework Bag (available for purchase through P & C Association)
- ☐ 1 x Water Bottle for Classroom Use

CONSUMABLES - Your child may be required to replace the following consumables throughout the year.

- ☐ 12 x HB lead pencils (Staedtler/Columbia/Faber Castell)
- ☐ 6 x White Eraser (plastic)
- ☐ 2 x Packets of Coloured Pencils (left in box)
- ☐ 1 x Packet of Felt Pens
- ☐ 1 x Pencil Case
- ☐ 1 x Pair Scissors (blunt nosed)
- ☐ 4 x Glue Sticks (BIC/Bostik if possible – NO clear runny glue please)
- ☐ 2 x Pencil Sharpeners (with shavings catcher)
- ☐ 2 x Wooden Rulers (no plastic or bendy rulers) – Must have mm/cm marked
- ☐ 4 x Highlighters (**pink, yellow, green, blue only**)
- ☐ 6 x 'Show Me' Slim Drywipe pens (black)
- ☐ 1 x pack - Chux Magic Erasers

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL – YEAR 5/6 BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!

- ☐ 1 x Exercise Book – Blue Lined (48 page) (Communication Book) – ***Left uncovered***
- ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
- ☐ 8 x A4 Exercise Books - Blue Lined (48 page)
- ☐ 2 x A4 10mm Quad/Grid Exercise Book (48 page)
- ☐ 2 x Plastic Document Wallets (to fit Manilla Folder)
- ☐ 6 x A4 Display Books
- ☐ 1 x Memory Stick (USB) for Computers with Lanyard
- ☐ 1 x Compass Set
- ☐ 1 x Calculator SHARP EL240
- ☐ 1 x Pair Headphones for Computers with Microphone – **Must have USB** (preferred USB Logitech clearchat comfort headphones)
- ☐ 1 x Homework Bag (available for purchase through P & C Association)
- ☐ 1 Water Bottle for Classroom Use

CONSUMABLES - Your child may be required to replace the following consumables throughout the year.

- ☐ 24 x HB lead pencils (Staedtler/Faber Castell/Columbia) – or lead pacers & spare lead
- ☐ 4 x White Erasers (plastic)
- ☐ 4 x Red Pens
- ☐ 1 x Packet of Coloured Pencils
- ☐ 1 x Packet of Felt Pens
- ☐ 1 x Pencil Case
- ☐ 1 x Pair Scissors (blunt nosed)
- ☐ 4 x Glue Sticks (BIC/Bostik if possible – NO clear runny glue please)
- ☐ 1 x Pencil Sharpener (metal)
- ☐ 2 x Wooden rulers (no bendy rulers)
- ☐ 4 x Highlighters (any colours)
- ☐ 4 x 'Show Me' Slim Drywipe pens (black)
- ☐ 2 x 76mm x 76mm Post it Notepads (2 different coloured packs)

COOKING & ITD (MANUAL ARTS):

CLOSED IN, LEATHER UPPER SHOES / WORKBOOTS

(New guidelines mean that from 2023, schools must enforce correct and safe footwear for practical activities where there is a potential risk. Students won't be able to participate without this footwear.)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL – YEAR 7, 8, 9 & 10 BOOK LIST 2025

The following list outlines the stationery requirements for your child/ren for 2025.

If you have any of these items from last year that can be used, please reuse them!

GENERAL:

- ☐ 1x Pencil Case
- ☐ 12 x HB Pencils
- ☐ 12 x Blue or Black & 4 Red Biro's
- ☐ Optional – Frixion erasable pens (Blue or Black only)
- ☐ 1 x Ruler (in good condition)
- ☐ 2 x Erasers
- ☐ 1 x Pencil Sharpener
- ☐ 2 x Glue Sticks
- ☐ 1 x Pair Scissors
- ☐ 1 x Packet Colouring Pencils
- ☐ 1 x Packet Felt Pens
- ☐ 6 x Highlighters Different Colours
- ☐ 1 x USB Memory Stick with Lanyard (16gb recommended)
- ☐ 1 x Pair Headphones for Computers with Microphone – **Must have USB**
(preferred USB Logitech clearchat comfort headphones)
- ☐ 2 x Correction Tape (no liquid whiteout)
- ☐ 1 x Pack Post-it-Notes (square 76mm x 76mm)
- ☐ 2 x Dry Wipe Whiteboard Markers (black, blue or green)
- ☐ 2024 Diary: Any diary of minimum A5 size, one-week-to-a-page view. Diary will be carried to all classes and used to track assessment, homework, events, etc.

(All items to be clearly named and students must have all equipment)

SUBJECTS:

ENGLISH: 2 x A4 Binder Books (96 page)

MATHEMATICS: 2 x A4 Binder Books (128 page)
1 x Texas TI calculator (**preferred** as easier to use)
(can use Casio fx-82 Scientific Calculator if you already have one)

SCIENCE: 2 x A4 Binder Books (128 page)
1 x Science Book – 2mm Grid & 8mm ruled

HUMANITIES: 2 x A4 Binder Books (96 page)

HPE: 1 x A4 Binder Book (96 page)

TECHNOLOGIES:
(YEAR 7/8 ONLY) 1 x A4 Binder Book (48 page)

INDUSTRIAL TECHNOLOGY & DESIGN (MANUAL ARTS):

1 Pair Closed in Leather Upper Shoes (also used in Science, Ag, Hospitality)

(New guidelines mean that from 2023, schools must enforce correct and safe footwear for practical activities where there is a potential risk. Students won't be able to participate without this footwear.)

ELECTIVES: 1 x A4 Binder Book (96 page)

LANGUAGES:
(YEAR 7/8 ONLY) 1 x A4 Binder Book (48 page)

THE ARTS: 1 x A4 Binder Book (48 page)

GENERAL USE ACROSS ALL SUBJECTS:

3 x Binder - Suit A4 Binder books (96 page – 3 or 4 ring)
1 x 100 Pack Sheet Protectors (Heavy Duty)

*(All items to be clearly named and students **must have** all equipment)*