INJUNE P-10 STATE SCHOOL - PREP BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – <i>Left uncovered</i> ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
☐ 4 x A4 Exercise Books – 25mm Blue Lined
□ 8 x Scrapbooks 335x240 (64 Page)
3 x Plastic Document Wallets (to fit a Manilla Folder)
1 x A4 Display Folders
2 x Manilla Folders
1 x Pair Headphones for iPad with 3.5mm Jack Plug End
1 x Library Bag (available for purchase through P & C Association)
☐ 2 x Writer Premium Story book 330mm x 240mm 64pg – plain & 24mm ruled w margin (yellow
cover)
CONSUMABLES - Your child may be required to replace the following consumables throughout the year.
☐ 16 x <u>Triangular Grip</u> lead pencils (Staedtler/Faber Castell/Columbia)
2 x Packets of <u>Triangular Grip</u> Coloured Pencils (left in boxes/packets)
1 x Pair Scissors (blunt nosed) Left handed if your child is left handed
☐ 8 x Glue Sticks (BIK/Bostik – NO clear runny glue please) Push-on lids only no twist ones
☐ 2 x pack - Chux Magic Erasers
4 x White Eraser (plastic)
— In This Example (Plantin)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL - YEAR 1 BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!
☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – <i>Left uncovered</i> ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
☐ 4 x Project Book – Writer Premium Qld Yr 1 Ruled (64 page) – <i>Left uncovered or plain brown only</i> ☐ 8 x Scrapbooks 335x240mm (64 page)
☐ 1 x A4 Display Folders☐ 3 x Plastic Document Wallets
☐ 1 x Pair Headphones for iPad with 3.5mm Jack Plug End☐ 1 x Homework Bag (available for purchase through P & C Association)
1 x Library Bag (available for purchase through P & C Association)
☐ 1 x White Bristle Flat Paint Brush No 10. ☐ 1 x Scrapbook — Japanese - New students only
☐ 2 x A4 10mm Quad/Grid Books
CONSUMABLES - Your child may be required to replace the following consumables throughout the year.
☐ 16 x <u>Triangular Grip</u> lead pencils (Staedtler/Faber Castell/Columbia) – NO YELLOW PENCILS ☐ 5 x White Eraser (plastic)
2 x Packets of <u>Triangular Grip</u> Coloured Pencils (left in boxes/packets)
☐ 1 x Pair Scissors (blunt nosed) <i>left handed if your child is left handed</i> ☐ 8 x Glue Sticks (BIC/Bostik – NO clear runny glue please) <i>Push-on lids only no twist ones</i>
☐ 4 x Highlighters (any colour) ☐ 3 x pack - Chux Magic Erasers
1 x Sharpener (2 hole)
☐ 1 x Pencil Case (long enough to fit 30cm ruler)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

☐ 1 x Wooden 30cm Ruler

INJUNE P-10 STATE SCHOOL - YEAR 2 BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!
☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – <i>Left uncovered</i> ☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
☐ 6 x Project Book – Writer Premium Workbook Plain Qld Yr 2 (64 page) – <i>Left uncovered</i> ☐ 8 x Scrapbooks 335x240mm (64 page)
☐ 1 x A4 Display Folders ☐ 3 x Plastic Document Wallets
 1 x Pair Headphones for iPad with 3.5mm Jack Plug End 1 x Homework Bag (available for purchase through P & C Association)
 □ 1 x Library Bag (available for purchase through P & C Association) □ 1 x White Bristle Flat Paint Brush No 10.
□ 1 x Scrapbook – Japanese (New students only) □ 2 x A4 10mm Quad/Grid books
CONSUMABLES - Your child may be required to replace the following consumables throughout the year.
☐ 16 x <u>Triangular Grip</u> lead pencils (Staedtler/Faber Castell/Columbia) ☐ 6 x White Eraser (plastic)
 2 x Packets of <u>Triangular Grip</u> Coloured Pencils (left in boxes/packets) 1 x Pair Scissors (blunt nosed) <i>left handed if your child is left handed</i>
 □ 8 x Glue Sticks (BIC/Bostik – NO clear runny glue please) Push-on lids only no twist ones □ 1 x Pencil Sharpeners (2 hole)
☐ 4 x Highlighter (Pink, green, blue, yellow only) ☐ 2 x pack - Chux Magic Erasers
1 x Wooden 30cm Ruler

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

☐ 1 x Pencil Case (long enough to fit 30cm ruler)

INJUNE P-10 STATE SCHOOL - YEAR 3/4 BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!

☐ 1 x Exercise book – A5 9x7 - Blue Lined (96 page) (Communication Book) – <i>Left uncovered</i>
☐ 1 x Clear Plastic Exercise Book Cover (for Communication Book)
☐ 5 x A4 Exercise Books — Year 3/4 Ruled Lines (48 page)
☐ 5 x A4 Exercise Books — Year 3/4 Ruled Lines (96 page)
2 x 10mm Quad Exercise book (48 page)
2 x Plastic Document Wallet (to fit Manilla Folder)
☐ 2 x A4 Display Books
☐ 1 x Memory Stick (USB) for Computer with Lanyard (can re-use from previous yar)
☐ 1 x Calculator SHARP EL240
☐ 1 x Pair Headphones for Computers with Microphone – Must have USB (preferred USB Logited clearchat comfort headphones)
☐ 1 x Homework Bag (available for purchase through P & C Association)
☐ 1 x Water Bottle for Classroom Use
CONSUMABLES - Your child may be required to replace the following consumables throughout the year.
☐ 12 x HB lead pencils (Staedtler/Columbia/Faber Castell)
☐ 6 x White Eraser (plastic)
☐ 2 x Packets of Coloured Pencils (left in box)
☐ 1 x Packet of Felt Pens
☐ 1 x Pencil Case
☐ 1 x Pair Scissors (blunt nosed)
☐ 4 x Glue Sticks (BIC/Bostik if possible – NO clear runny glue please)
2 x Pencil Sharpeners (with shavings catcher)
 2 x Pencil Sharpeners (with shavings catcher) 2 x Wooden Rulers (no plastic or bendy rulers) – Must have mm/cm marked
2 x Pencil Sharpeners (with shavings catcher)
 2 x Pencil Sharpeners (with shavings catcher) 2 x Wooden Rulers (no plastic or bendy rulers) – Must have mm/cm marked 4 x Highlighters (pink, yellow, green, blue only)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL - YEAR 5/6 BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

PLEASE NOTE: Brands of equipment have been suggested and are recommended. This is to maintain quality in teaching tools and to minimise costs to you in the long run as the items suggested are the better quality items which last longer than cheaper brands.

If you have any of these items from last year that can be used, please reuse them!
 □ 1 x Exercise Book − Blue Lined (48 page) (Communication Book) − Left uncovered □ 1 x Clear Plastic Exercise Book Cover (for Communication Book) □ 8 x A4 Exercise Books - Blue Lined (48 page) □ 2 x A4 10mm Quad/Grid Exercise Book (48 page) □ 2 x Plastic Document Wallets (to fit Manilla Folder) □ 6 x A4 Display Books □ 1 x Memory Stick (USB) for Computers with Lanyard □ 1 x Compass Set □ 1 x Calculator SHARP EL240 □ 1 x Pair Headphones for Computers with Microphone − Must have USB (preferred USB Logitech
clearchat comfort headphones)
1 x Homework Bag (available for purchase through P & C Association)
☐ 1 Water Bottle for Classroom Use
CONSUMABLES - Your child may be required to replace the following consumables throughout the year. □ 24 x HB lead pencils (Staedtler/Faber Castell/Columbia) — or lead pacers & spare lead □ 4 x White Erasers (plastic) □ 4 x Red Pens □ 1 x Packet of Coloured Pencils □ 1 x Packet of Felt Pens □ 1 x Pencil Case □ 1 x Pair Scissors (blunt nosed) □ 4 x Glue Sticks (BIC/Bostik if possible — NO clear runny glue please) □ 1 x Pencil Sharpener (metal) □ 2 x Wooden rulers (no bendy rulers) □ 4 x Highlighters (any colours) □ 4 x 'Show Me' Slim Drywipe pens (black) □ 2 x 76mm x 76mm Post it Notepads (2 different coloured packs)
COOKING & ITD (MANUAL ARTS): CLOSED IN, LEATHER UPPER SHOES / WORKBOOTS

(New guidelines mean that from 2023, schools must enforce correct and safe footwear for practical activities where there is a potential risk. Students won't be able to participate without this footwear.)

Please ensure your child's name is clearly marked on EVERY book and article he/she brings to school throughout the school year.

INJUNE P-10 STATE SCHOOL - YEAR 7, 8, 9 & 10 BOOK LIST 2024

The following list outlines the stationery requirements for your child/ren for 2024.

If you have any of these items from last year that can be used, please reuse them!

GENERAL:

1x Pencil Case
12 x HB Pencils
12 x Blue or Black & 4 Red Biros
Optional – Frixion erasable pens (Blue or Black only)
1 x Ruler (in good condition)
2 x Erasers
1 x Pencil Sharpener
2 x Glue Sticks
1 x Pair Scissors
1 x Packet Colouring Pencils
1 x Packet Felt Pens
6 x Highlighters Different Colours
1 x USB Memory Stick with Lanyard (16gb recommended)
1 x Pair Headphones for Computers with Microphone – Must have USB
(preferred USB Logitech clearchat comfort headphones)
2 x Correction Tape (no liquid whiteout)
1 x Pack Post-it-Notes (square 76mm x 76mm)
2 x Dry Wipe Whiteboard Markers (black, blue or green)
2024 Diary: Any diary of minimum A5 size, one-week-to-a-page view. Diary
will be carried to all classes and used to track assessment, homework, events,
etc.

SUBJECTS:

ENGLISH:

2 x A4 Binder Books (96 page)

MATHEMATICS:

2 x A4 Binder Books (128 page)

1 x Texas TI calculator (preferred as easier to use)

(can use Casio fx-82 Scientific Calculator if you already have one)

SCIENCE:

2 x A4 Binder Books (128 page)

1 x Science Book – 2mm Grid & 8mm ruled

HUMANITIES:

3 x A4 Binder Books (96 page)

HPE:

1 x A4 Binder Book (96 page)

DIGITAL TECHNOLOGY: 1 x A4 Binder Book (48 page)

(YEAR 7/8 ONLY)

INDUSTRIAL TECHNOLOGY & DESIGN (MANUAL ARTS):

1 Pair Closed in Leather Upper Shoes (also used in Science, Ag, Hospitality)

ELECTIVES:

1 x A4 Binder Book (96 page)

LANGUAGES:

1 x A4 Binder Book (48 page)

(YEAR 7/8 ONLY)

THE ARTS:

1 x A4 Binder Book (48 page)

1 x Paint Smock

GENERAL USE ACROSS ALL SUBJECTS:

3 x Binder - Suit A4 Binder books (96 page – 3 or 4 ring)

1 x 100 Pack Sheet Protectors (Heavy Duty)

SPECIALISED:

AG - FOOD & TECHNOLOGY - SCIENCE (some activities) -

ITD (MANUAL ARTS):

CLOSED IN, LEATHER UPPER SHOES / WORKBOOTS

(New guidelines mean that from 2023, schools must enforce correct and safe footwear for practical activities where there is a potential risk.

Students won't be able to participate without this footwear.)